

VIKRAM SARABHAI SPACE CENTRE

THIRUVANANTHAPURAM

**LIST OF CANDIDATES SHORTLISTED FOR ENDURANCE TEST TO BE HELD ON
26.11.2015 FOR THE POST OF FIREMAN –A (Advt. 289 dated 11.07.2015, Post No. 1273).**

Reporting Place :	RECRUITMENT & REVIEW SECTION, ROOM NO.F-09 ADMINISTRATIVE BLOCK, ATF AREA VIKRAM SARABHAI SPACE CENTRE (VSSC)	Time : 0730 HRS
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SI No.	Roll No.	Name
1	731573	ABINLAL G J
2	731537	ADARSH B P
3	731441	ADARSH S N ASH
4	731298	ANANDU S
5	731059	ANOOP KAMALAN
6	731208	ARUN KUMAR A
7	731572	BINOY R J
8	731206	GAUTHAM PV
9	731216	HARIKRISHNAN G
10	731431	JUSTIN JAMES
11	731601	SARATHLAL M
12	731302	MANOJ M R
13	731263	NITHIN RAJ R
14	731567	NITHINRAJ T
15	731033	PRASANTH KUMAR C S
16	731377	RAHUL KRISHNAN RS
17	731224	RAHUL KUMAR M R
18	731499	RAJAN B
19	731213	RAJKRISHNA R V
20	731310	RENJITH STEPHEN
21	731331	SANDEEP M
22	731501	SANTHU V
23	731172	SARATH N S
24	731299	SIBIFREDERIC
25	731505	SIRAJUDEEN S
26	731465	SUNDEEP S NAIR
27	731323	SYAM RAJ R B
28	731376	VIVEK KRISHNA S S

Candidates must bring one valid photo identity card at the time of Endurance test.

Endurance Test Standards

Sl No.	Events	For candidates of age	
		Below 40 years	40 years & above
1	100 metres run	13 seconds	14 seconds
2	High Jump	5 feet (152.40 cm)	4 feet 6 in (137.16 cm)
3	Long Jump	17 feet (5.19 metres)	15 feet (4.57 metres)
4	Putting the shot of 7.27 kg (16 lbs)	24 feet (7.32 metres)	20 feet (6.10 metres)
5	Throwing the Cricket ball	225 feet (68.58 metres)	200 feet (60.96 metres)
6	Rope climbing (only hands)	14 feet (4.27 metres)	12 feet (3.66 metres)
7	Pull-ups	10 Nos.	08 Nos.
8	1500 metres run	5 minutes 15 seconds	5 minutes 45 seconds

Those who clear the Endurance Test on 26.11.2015(Thursday) will be interviewed on 27.11.2015(Friday). The eligible candidates for interview must produce the following documents in original along with one set of self attested true copies:

- **Certificates, marklists and testimonials in respect of your qualifications, experience & age.**
- **No Objection Certificate, from the employer concerned in respect of those applicants who are employed under Central / State Government / Public Sector Undertakings / Autonomous Bodies.**
- **Two recent passport size photographs & a valid photo identity card.**
